



EASTERN CHAPTER OF THE
SOUTH DAKOTA ENGINEERING
SOCIETY (SDES)
AND THE
NATIONAL SOCIETY OF
PROFESSIONAL ENGINEERS
(NSPE)

**\$2,000
ENGINEERING SCHOLARSHIPS!!**

ARE YOU A HIGH SCHOOL SENIOR INTERESTED IN
PURSUING A CAREER IN ENGINEERING?

IF YOU ARE:

- **ENROLLING IN A SOUTH DAKOTA ENGINEERING COLLEGE IN 2016**
(South Dakota School of Mines and Technology or South Dakota State University)

AND YOU HAVE:

- **SHOWN THE ABILITY TO HANDLE RESPONSIBILITY**
- **HAVE LEADERSHIP SKILLS**
- **EARN HIGH GRADES & ATTAINED HIGH ACT OR SAT SCORES**

YOU QUALIFY!

THESE SCHOLARSHIPS ARE OFFERED BY THE EASTERN CHAPTER
OF THE
SOUTH DAKOTA ENGINEERING SOCIETY (SDES) www.SDES.org
A STATE SOCIETY OF THE
NATIONAL SOCIETY OF PROFESSIONAL ENGINEERS (NSPE)
www.NSPE.org

APPLICATION DEADLINE IS JANUARY 19, 2016

CONTACT YOUR HIGH SCHOOL GUIDANCE COUNSELOR OR
VISIT www.SDES.org FOR AN APPLICATION AND INFORMATION.

APPLICATION
\$2,000 ENGINEERING SCHOLARSHIPS
FOR
SOUTH DAKOTA ENGINEERING SCHOOLS - 2016

Eastern Chapter of the South Dakota Engineering Society (SDES) www.sdes.org
Member of State Society of the National Society of Professional Engineers (NSPE) www.nspe.org

Name: _____ Home Phone: _____
Address: _____ Parents: _____
_____ Email Address: _____
School: _____ School Phone: _____

Class Rank: _____ ACT Math: _____ SAT or PSAT Math: _____
Composite ACT: _____ ACT English: _____ SAT or PSAT Verbal: _____

A copy of your most recent transcript must accompany this application. Your Class Rank and ACT / SAT (PSAT) score must be part of your transcript.

Engineering College You Plan to Attend:

SD School of Mines & Technology

SDSU

Discipline: _____
(Civil, Mechanical, Electrical, Chemical, other)

Answer the following questions and *limit your responses to the space provided*. (The application form shall remain two pages). **Please type or neatly print (black/blue ink) your responses.**

1. What are your school and other activities including years of involvement and offices held?

2. Which one of your achievements has given you the most satisfaction? Why?

3. What has been your toughest struggle in high school? How did you meet the challenge?

4. Why are you interested in engineering?

5. Enter the estimated percentage breakdown of how you plan to fund your education:

_____ % Grants	_____ % Loans	_____ % Scholarships
_____ % Parents	_____ % Work Study	_____ % Employment
_____ % Other (Identify) _____		

List any other special circumstances concerning your education financing:

The chosen recipient(s) of the scholarship(s) and their parents will be invited to attend our Eastern Chapter Annual Awards Banquet held in Sioux Falls tentatively set for Saturday, February 27, 2016.

Signature

Date

Electronic application forms in Word format are available from lance.mayer@dgr.com.

Your signature authorizes us to contact your school for additional information and records.

Application must be postmarked by January 19, 2016 and sent to:

**Lance Mayer, PE
Scholarships - SDES/EC
2909 East 57th Street, Suite 101
Sioux Falls, SD 57108
605-366-6940 (Mobile)
605-339-4157 (Office)**